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**RE:** OFFICIAL PAPER  
**TO:** Examiner Joshua Kading  
U.S. Patent and Trademark Office  
**GAU:** 2661  
**PHONE:** 703-305-0342  
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**FROM:** Gregory J. Murgia  
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**DATE:** April 5, 2004

**Pages (incl. Cover):** 17

**Case No.:** Fatehi 37-21-20

**Ser. No.:** 09/643,203

**File Date:** August 22, 2000

**Title:** System And Method For Transporting Multiple Protocol  
Formats In A Lightwave Communication Network

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April 5, 2004  
DATE

  
GREGORY J. MURGIA

IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE

**PATENT APPLICATION**

Mohammad T. Fatehi  
Victor B. Lawrence  
Kazem A. Sohraby

**CASE** 37-21-20

**Serial No.** 09/643203 **Group Art Unit** 2661

**Filed** August 22, 2000

**Examiner** J. Kading

**Title** System And Method For Transporting Multiple Protocol Formats In A Lightwave Communication Network

**COMMISSIONER FOR PATENTS**  
**P.O. BOX 1450**  
**ALEXANDRIA, VA 22313-1450**


**SIR:**

Enclosed is an amendment in the above-identified application.

**NO ADDITIONAL FEE REQUIRED**

In the event of non-payment or improper payment of a required fee, the Commissioner is authorized to charge or to credit **Deposit Account No. 12-2325** as required to correct the error.

Respectfully,

  
Gregory J. Murgia, Attorney  
Reg. No. 41209  
732-949-3578.

Date: Apr 5, 2004

**Docket Administrator (Room 3J-219)**  
**Lucent Technologies Inc.**  
**101 Crawfords Corner Road**  
**Holmdel, NJ 07733-3030**

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Gregory J. Murgia

8/9 gw

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Serial No. 09/643,203

**IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE****Patent Application**

Inventors: Mohammad T. Fatehi  
Victor B. Lawrence  
Kazem A. Sohraby

Case Fatehi 37-21-20

Serial No. 09/643,203

Filing Date August 22, 2000

Examiner J. Kading

Group 2661

Title System And Method For Transporting Multiple Protocol Formats  
In A Lightwave Communication Network

Commissioner for Patents  
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**AMENDMENT**

Sir:

In response to the Office Action dated November 4, 2003, please enter the following  
amendments and remarks in the above-identified application, in which:

**Amendments** to the Specification begin on page 2 of this paper;

**Amendments** to the Claims begin on page 3 of this paper; and

**Remarks** begin on page 8 of this paper.